

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LEWIS COUNTY, WASHINGTON**

**IN RE: CALL FOR BIDS TO TRADE  
FOR THE LEWIS COUNTY SHERIFF'S  
OFFICE FORFEITED/UNCLAIMED  
FIREARMS.**

)  
) **RESOLUTION #12- 322**  
)  
)

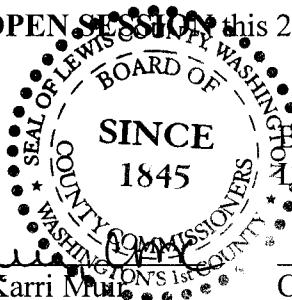
**WHEREAS**, the Board of County Commissioners of Lewis County, Washington, Call for Bids to trade for the following:

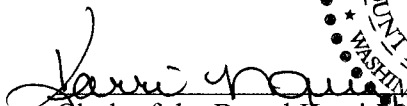
**APPROXIMATELY 57 FORFEITED/UNCLAIMED FIREARMS IN THE  
POSSESSION OF THE LEWIS COUNTY SHERIFF'S OFFICE.**

**NOW, THEREFORE, BE IT RESOLVED** that the Director of Property Management of the Lewis County Sheriff's Office is hereby instructed to prepare said bid and specifications for approximately 57 Forfeited/Unclaimed Firearms. Bids shall be submitted to the Clerk of the Board of Lewis County Commissioners (351 NW North Street, Room 210, Chehalis, Washington 98532) by or before 4:00 pm on Thursday, November 15, 2012 and will be opened on or after 10:00 a.m. on November 19, 2012 at the Commissioners Meeting Room.

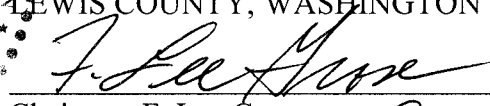
**DONE IN OPEN SESSION** this 22<sup>nd</sup> day of October, 2012.

ATTEST:




  
Clerk of the Board Karri Mullins  
Lewis County, Washington

BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON

  
Chairman F. Lee Grose

  
Member P. W. Schulte

APPROVED AS TO FORM:

  
Lewis County Prosecuting  
Attorney's Office

  
Member Ron Averill

## LEWIS COUNTY SHERIFF'S OFFICE TRADE OF FIREARMS CALL FOR BIDS

Notice is hereby given that the Board of County Commissioners of Lewis County, Washington, will open sealed bids and publicly read them aloud on or after 10:00 a.m. Monday, November 19<sup>th</sup>, 2012 in the Commissioners Hearing Room located in the Historic Courthouse on the 2<sup>nd</sup> floor at 351 N.W. North Street, Chehalis, Washington, for the trade of **approximately 57** forfeited/unclaimed firearms in the possession of the Lewis County Sheriff's Office.

In consideration of the above listed firearms, the Lewis County Sheriff will accept bids which include only the following items in as trade: Glock Models 22 and 23, Generation 3 or 4, .40 caliber, each weapon will be equipped with tritium night sights and come with three (3) law enforcement high capacity magazines (any combination of the two models); also ammunition of the following caliber: 9mm, .45, .40, and .223. The winning bid will be determined on the best and highest combined value.

The specifications of this trade are to include the following:

- The trade is to be held by sealed bid and is open only to persons or firms who possess a valid Federal Firearms License.
- All bidders must include a signed copy of their current Federal Firearms License to have their bids considered.
- The 57 weapons will be divided into lots. All pages of the bid form must be returned with the FFL Dealer's signature.
- Bid winner must complete transaction and take away the firearms by 12-31-12 (or sooner).

In order to facilitate the completion of bids, all interested parties may personally inspect the firearms prior to submitting a bid. **Appointments must be made** to view firearms and may be made during these dates and times: November 5<sup>th</sup> through 9<sup>th</sup>, 2012 from 1:00 p.m. to 4:00 p.m. each day.

The viewing will take place at 172 NW State Avenue, Chehalis, Washington, in the Lewis County Sheriff's Office Evidence Facility. **Persons who view must bring valid picture identification and a current Federal Firearms License.** Contact Director Williams at (360) 740-1470 to arrange an appointment to view.

A bid form, which includes a list of the weapons to be traded, may be obtained by either calling, writing, or faxing to the Lewis County Sheriff's Office Evidence Facility, 172 NW State Avenue, Chehalis, Washington, 98532, attention to Director Williams, telephone (360) 740-1470, fax (360) 740-1437.

Sealed bids must be delivered to the Clerk of the Board, 351 N.W. North Street, 2<sup>nd</sup> Floor, MS:CMS01, Chehalis, Washington, 98532 **by 4:00 p.m. on Thursday, November 15<sup>th</sup>, 2012**, in an envelope clearly marked “SEALED BID FOR FORFEITED/UNCLAIMED FIREARMS IN THE POSSESSION OF THE SHERIFF’S OFFICE TO BE OPENED November 19<sup>th</sup>, 2012, ON OR AFTER 10:00 A.M.” at the 10:00 a.m., Board of County Commissioners meeting.

If the highest and best bid results in a tie, the award of bid will be decided by a flip of a coin.

Each bid shall be in accordance with the specifications included in this call for bid. The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 22<sup>nd</sup> day of October, 2012.

Karri Muir  
Clerk of the Board

The East County Journal:  
Wednesday, October 24<sup>th</sup>, 2012